

PROFILE OF ORGANISATION

ADIBASI SOCIAL WORKERS' ASSOCIATION For SOCIAL ACTION Net Work (ASWASAN)

1. **Regd.Office:** Village: Champakiari. Post: Kenduadih, District :
Bankura. (W.B.), PIN-722102, Ph-03242 243720

* **Central Office:** 15A/1/15, SEPCO, B-Zone, Durgapur-05
Dist: Bardhaman. W.B, India. PIN-713205

Mob. # 09476127796; and 09732221867. **FAX- 03432545477**

* **e-mail:** aswasan_bnk @ rediffmail.com; p_kisku2006@rediffmail.com

2. **Branch Offices:**

(1) Vill: Dhanghori, P.O: Nachna, Dist: Bankura. W.B.
Ph# 09433323612

(2) Kumabad, P.O: Maithan main Gate. Dist: Dhanbad,
Jharkhand, India. Ph# 9955344377,

(3) Vill- Jaynagar, P.O- Susunia, PS-Chhatna, Dist-Bankura.

3. **Contact Person:**

• PANCHANAN KISKU,(MSW), General Secretary, ASWASAN,
Mob. :09476127796; 7407011883

• **e-mail:** kpanchanan94@gmail.com

• **e-mail:** aswasan_bnk@rediffmail.com

• www.adibasisocialworkers.org

4. **Legal Status:**

* **Rgn. No:** S/1ℓ/18388 of 2003-'04.

* **Date:** 04th. day of December, 2003.

* **Under the W.B. Societies Regn. Act:** XXVI of 1961.

* **PAN** -AABAAO285B.

* **FCRA Regn. No.:** 146920068 under FCRA-2010 Govt. of India.

5. **I.T Regn:** u/s-12A & u/s-80G continued and u/s 35AC of I.T Act, 1961

6. **Unique ID** issued by GOI (NGO PS): WB/2010/ 0025488

***Unique ID No.-**WB/00018993 (Central Social Welfare Board)

7. **Banker details:**

A: To be used FCRA purpose a/c no.

a.) Name: **UCO Bank,**

- b.) RTGS/ IFSC Code: UCBA0001408
- c.) MICR Code : 713028203
- d.) Branch address: Durgapur Steel City Branch,
B- Zone, DGP-5, Dist-Bardhaman, (W.B)
- e.) Account No.- 14080110003756 (Savings)
- f.) Signatories: (i) Panchanan Kisku (General Secretary),
(ii) Arun Kumar Saren (Treasurer).

B: To be used for General & Project purposes A/c:

- i.) Name: UCO Bank
- ii.))Branch with address: Machantala, P.O+ Dist- Bankura, West Bengal
- iii.) S.B Account No.-08200110012284

8. Genesis of "ASWASAN":

In India the tribal people are the most backward community in every aspect of life. Almost all the Govt. development & Welfare program were basically meant for the rural Tribal people. The Corporate Houses & NGOs are also involved in the welfare and development process.

But we find that the areas are developing but the tribes are left out still now, they have become the "Marketable Goods" like. Poverty and Socio-Cultural & Educational backwardness, and after all the simplicity, culture of silence, etc. of the tribal have been exploited shamelessly for decades by the Land Lords, Traders, Politicians, Vested interest peoples, corrupted Govt. officials and even by the big " Social Work Organizations." Tribes as well as the whole rural Communities have become the worst victims of the complex Socio-Economic & Political situation of India.

For quite a long time tribal human resources have been abused by different political, Non-Political and by the Socio-Religious Groups, and the Tribal Social Leaders, educated youths, Elites and intelligentsia have become confused and rudderless !

Keeping in mind all those, the "ASWASAN" was officially formed in the year 2003 by the trained tribal Social Work Professionals (MSWs) and Socio-Educational & Cultural Activists under the Leadership of Mr. Panchanan Kisku (MSW Spl. in MPSW, TISS) to work genuinely and in better manners in the fields of empowerment of the tribal Women Folk and thereby of the whole tribal Society at large in India through implementation of the Welfare(Education, Health, Socio-Cultural, Capacity building Training, etc.) and Development (Agriculture, Occupational diversification, SHGs & Cooperative formation, etc.) programs following Social Work Philosophy, Methods and Strategies.

- 9. **Vision:** Building of a prosperous ,exploitation less, united, and developed nation based on equality, human rights, Social justice, equal opportunity, mosaic pattern of Socio-Cultural heritage in India and in human Society at large where the tribal human Resources can get due and proper place to grow, flourish and in building nationality.
- 10. **Mission:** To motivate and organize the tribal and other rural communities Through participatory ways. To ensure human resource development, To diversify

the occupation of the tribal & other poor, To increase rate of literacy and higher education, To work for tribal & other poor families' food security. To promote voluntarism & voluntary actions amongst tribes and other poor. To orient people about eco-friendly & sustainable agriculture, Horticulture, promotion and use of Land, Water, etc. To work for cultural integrity and communal harmony. To work for empowerment of tribal society. To generate awareness about social justice, Legal literacy and human rights among the tribes and rural population. To document & record the important events of tribal peoples struggles, works & achievements in print /electronic media to protect and to enrich the Indian cultural Heritage.

11. **Activities adopted:** (1) Promotion of Voluntarism in the tribal Society. (2) Games & Sports Meet organization. (3) Awareness Camp organization to discuss Health, Education in Mother tongue, Socio-Economic & Cultural backwardness of Tribal people. (4) Workshop and Seminar of the Tribal traditional social leaders, Writers, Cultural Activists, Students, Social Workers and Women Activists, (5) Formation & Capacity building of Women SHGs. (7) Ashram Schools for Santali (Ol-Chiki) Education (8) RCH & HIV/AIDS, Sanitation and Environment awareness, (9) Woman & Child Rights issues, (10) Promotion of sustainable Agriculture, (12) Working for tribal Aged person issues, (13) Migration issues & Vocational Training Program for Youths, (14) Publication of official News Paper, etc.
12. **Fund Sources:** "ASWASAN" works following participatory method of social work and gives emphasis on program based cash & kinds donation collection strategy from beneficiaries, Visitors, individuals or Group donors from the locality. But the schematic Govt. & Non- Govt. Agencies' Grants and the supports of the Corporate Houses are also received.
13. **Main thrust areas:** Tribal Girls & Boys' Residential basic Education School running, Community Organization, Women Capacity building Training & income generation, Up gradation of Basic Health, Housewives' Functional literacy & Non-Formal Education for Wage Labourers, Adibasi Aged persons welfare, Strengthening tribal CBOs, VO's & NGOs Net- Work, Sustainable Agriculture, Occupational diversification, Social Research, Tribal Art and Socio-Cultural & Literary flourishment.
14. **Area of operation:** "ASWASAN" is devoted & Committed primarily to the tribal & other Weaker Communities of the Chhotanagpur plateau (West Bengal, Jharkhand, Bihar, Orissa).
15. **Net-Work of NGOs:** There are 20 (twenty) NGOs under its net-work functional in different parts of West Bengal and Jharkhand state, in India. It needs to be strengthened following main Issue based common Program & strategies of working.
16. **Special in "ASWASAN":**
 - * It was formed and being run basically by the Adibasi social work Professionals (MSWs) and experienced tribal Educationists, Cultural, Human Rights Activists.

- * It undertakes Issues and need based welfare & developmental, Social Action and Advocacy activities through educating and updating the knowledge base, Up gradation of skills available in Women and Men folk of tribal community to increase in annual family income and to ensure persist peace and prosperity.
- * It works for strengthening tribal and other backward rural communities ensuring the active participation and shared experience of the 'Traditional tribal Social Leaders and their Counterparts (Women leaders)' of the Community.

Management Committee :

<p>* <u>President:</u> - Mr.Gorachand Murmu, Awarded as National Teacher by Hon'ble President of INDIA.</p> <p>* <u>Vice President:</u> Mrs. Chandana Murmu, Women Activists.</p> <p>* <u>Hony. General Secretary:</u> -Panchanan Kisku, MPSW.(TISS),Mumbai.</p> <p>* <u>Asstt.Secretary:</u> -Dhurb Bijay Kisku, B.Com, M.A (in Santali), BCA.</p>	<p>* <u>Treasurer :</u> -Arun Kr. Saren, B.Com, MSW (contd).</p> <p>* <u>Members:</u> -Ms. Sayera Kisku, M.A.(Sociology), B.Ed. -Mr. Baidyanath Hansda, Tribal Social Leader & DSP Service.</p>
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(PANCHANAN KISKU, Gen. Secretary)